

**NOTICE OF PUBLIC HEARING  
TOWN OF KOSHKONONG  
March 10, 2010**

PLEASE TAKE NOTICE that there will be a public hearing for the Town of Koshkonong at 7:00pm on Wednesday March 10, 2010, in the Meeting Room of the Town Hall, located at W5609 Star School Road, Fort Atkinson, Wisconsin. The purpose of this public hearing will be to hear any final comments on the proposed adoption of the 2010-2035 Town of Koshkonong Comprehensive Land Use Plan. A copy of the plan may be obtained from the Clerk's office or on the Town's website.

**MEETING NOTICE  
TOWN OF KOSHKONONG  
March 10, 2010**

PLEASE TAKE NOTICE that there will be a meeting of the Town Board for the Town of Koshkonong at 7:00pm on Wednesday March 10, 2010, in the Meeting Room of the Town Hall located at W5609 Star School Road, Fort Atkinson, Wisconsin. The following is an Agenda of matters to be discussed and acted upon at this meeting.

- 1. Call to order and verification of public meeting.**
- 2. Park Committee**
  - Park Committee Report
- 3. Plan Commission**
  - **Angeline Ott Trust:** Request to create a 2 acre lot with existing pre-1975 house, A-3 zoned. Located at N2508 CTH N, Fort Atkinson, WI, parcel #016-0614-3644-000.
  - **Dan Jaeckel:** Request to create a 1.1 acre residential building site (A-3 zone), a 1.4 acre farm consolidation parcel with house A-1 zone) and a 6 acre residential building site for personal residence (A-3 zone). Located at N2886 CTH N, Fort Atkinson, WI, parcel #016-0614-3621-000, 016-0614-3621-002 & 016-0614-3622-000.
  - **Koshkonong Mounds Resort, Inc.:** Request to expand existing RR zone to create an approximately 36,000 sq ft. residential building site. Located at W7670 & W7674 Koshkonong Mounds Road, Fort Atkinson, WI, parcel #016-0513-2512-000.
  - Discuss/Accept resolution from Plan Commission to adopt 2010-2035 Comprehensive Land Use Plan.
  - Discuss/Approve ordinance to adopt 2010-2035 Comprehensive Land Use Plan.
- 4. Public Works**
  - Approve letter of resignation.
  - Discuss/Approve full-time employee search details.
  - Public Works report.
- 5. Cemetery**
  - Open house update.
  - Cemetery report.
- 6. Discuss/Approve animal control details**
  - Discuss/Approve stray dog service provider charges & forms.
  - Discuss/Approve stray cat control options.
- 7. Discuss/Approve revised request regarding horizontal lot line on Indian Trail right-of-way.**
- 8. Appoint Weed Commissioner and Dog Lister for 2010 and set fees.**
- 9. Minutes/Treasurer's Reports:**
  - Approve minutes from February 10 & 24 meetings.
  - Approve February Treasurer's report.
- 10. Public Comment, report meetings attended:**
- 11. Bills:**
- 12. Adjournment**

**Tim Griep, Chairman**