

**MEETING NOTICE  
TOWN OF KOSHKONONG  
July 14, 2010**

PLEASE TAKE NOTICE that there will be a meeting of the Town Board for the Town of Koshkonong immediately following the Public Hearing starting at 7:00pm on Wednesday, July 14, 2010 in the Meeting Room of the Town Hall located at W5609 Star School Road, Fort Atkinson, Wisconsin. Enclosed is an Agenda of matters to be discussed and acted upon at this meeting.

- 1. Call to order and verification of public meeting.**
  - 2. Park Committee**
    - Review/Discuss/Approve bike path details.
    - Park Committee Report.
  - 3. Plan Commission:**
    - **Combined Enterprises, LLL:** Request to re-zone from A-1 To A-2 for possible campground expansion. Located at N357 Old 26, Fort Atkinson, WI, parcel # 016-0513-3621-001.
    - **Linda Karow:** Request to re-zone from R-2 to B to market as a single business parcel. Located next to W5865 CTH M, Fort Atkinson, WI, parcel #016-0514-1043-000.
    - Discuss/Approve Plan Commissioner replacement.
    - Plan Commission Report.
  - 4. Public Works**
    - Discuss/Approve Falk Road bridge repair with possible aid.
    - Public Works report.
  - 5. Discuss/Approve fees, road agreement and letter of credit for Rock Road Companies.**
  - 6. Discuss/Approve Rock River signage pertaining to low water area.**
  - 7. Discuss/Approve ordinance for unpaid taxes and fees.**
  - 8. Building Inspector**
    - Discuss/Approve bid proposal for the building inspector position.
  - 9. Discuss/Approve retaining wall in Indian Trail right-of-way on Vinnie Ha Ha.**
  - 10. Discuss/Approve shoulder work at N2348 Kutz Road.**
  - 11. Discuss/Approve contractors request to use Indian Mound right-of-way for access to shoreline work on Vinnie Ha Ha.**
  - 12. Discuss/Approve election chief inspector training and pay.**
  - 13. Minutes/Treasurer's Reports:**
    - Minutes from June 9 & 17 meetings.
    - Treasurer's Report for June 2010
    - Discuss/Approve treasurer's request for action on delinquent personal property taxes.
  - 14. Public Comment, report meetings attended:**
  - 15. Bills:**
  - 16. Adjournment:**
- Tim Griep, Chairman**