

**MEETING NOTICE  
TOWN OF KOSHKONONG  
February 10, 2010**

PLEASE TAKE NOTICE that there will be a meeting of the Town Board for the Town of Koshkonong at 7:00pm on Wednesday February 10, 2010, in the Meeting Room of the Town Hall located at W5609 Star School Road, Fort Atkinson, Wisconsin. The following is an Agenda of matters to be discussed and acted upon at this meeting.

**1. Call to order and verification of public meeting.**

**2. Park Committee**

- Discuss/Approve bike access to the park using existing easement on Lee Drive.
- Discuss/Approve park burn bids.
- Park committee report.

**3. Plan Commission**

- **Angeline Ott Trust:** Request to create a 2 acre residential building site and re-zone from A-1 to A-3 Located on CTH N between N2520 and N2538, Fort Atkinson, WI, parcel #016-0614-3644-000.
- **Ronald Klement Sr./Ronald Klement Jr.:** Request to create a 3.9 acre parcel and rezone A-1 to Business with a conditional use permit for an automotive towing service business. Located at N1547 Business Hwy 26, Fort Atkinson, WI, parcel # 016-0514-1713-001.
- **Digi-Star:** Request to create a 6 acre residential building site and a 66' wide outlot which provides frontage to the existing lot, and re-zone request from A-1 to A-3. Located at W5467 & W5453 STH 106, Fort Atkinson, WI, parcel # 016-0614-3543-004 & 016-0614-3543-005.
- **Dan Jaeckel:** Request to create a 1.1 acre residential building site (A-3 zone), a 1.4 acre farm consolidation parcel with house (A-1 zone) and a 6 acre residential building site for personal residence (A-3 zone). Located at N2886 CTH N, Fort Atkinson, WI, parcel #016-0614-3621-000, 016-0614-3621-002 & 016-0614-3622-000.
- Discuss/Approve Ordinance to Adopt 2010-2035 Comprehensive Plan.
- Plan Commission Report.

**4. Public Works**

- Discuss/Approve employee performance reviews and salary adjustments.
- Public works report.

**5. Cemetery**

- Discuss/Approve opening/closing fees for 2010.
- Discuss/Approve fundraiser details.
- Cemetery committee report.

**6. Discuss/Review animal control options.**

**7. Discuss/Review Stipulation & Order to Dismiss regarding Hillmann v. Town of Koshkonong**

**8. Discuss/Approve resolution for destruction of public records**

**9. Discuss/Approve new computer purchase.**

**10. Minutes/Treasurer's Reports:**

- Approve minutes from January 13 & 20 meetings.
- Approve Treasurer's Report for January 2010.

**11. Public Comment, report meetings attended:**

**12. Bills:**

**13. Adjournment**

**Tim Griep, Chairman**